Board Chair Georgia "Joy" Bowen

Board Vice Chair Darryl Jones



Board Members Dee Dee Rasmussen Alva Swafford Striplin Rosanne Wood

Superintendent Rocky Hanna

ADDENDUM No. 1 TO ORIGINAL INVITATION TO BID (ITB)

Date: June 2, 2021

ITB No. 5642-2022 Temporary Personnel Services

Bid Opening: June 10, 2021 @ 2:00 P.M. EST

This addendum is being issued to make the following changes, corrections, clarifications and additions to the bidding document. The information in this addendum modifies and changes the original bidding document and takes precedence over the original document. Receipt of this addendum shall be acknowledged by signing and dating below and submitting this document with your response. Failure to acknowledge this addendum may preclude consideration of the response for award.

Addendum has been issued to answer all questions received within the timeframe allowed in the ITB.

- 1. What is the overall budget for this solicitation? There is no set budget, services will be requested by site as needed.
- 2. What is the current annual spend for these temporary positions? Current spend for FY 2021 is \$430,828.03
- 3. Taking into consideration things change from year to year, can you please provide the estimated usage for each position, either daily or annually? Estimated usage cannot be predicted.
- 4. On page 17, you list Substitute Teacher:
 - a. How many substitute teachers are requested on a daily basis? Needs vary.
 - b. How many of those absences are currently being filled by the district? The District has a large pool of substitute teachers that currently meet our needs.
 - c. Are you looking for a company to manage the entire substitute teacher program or only a company to fill the last minute absences in which the district is unable to fill? No, only to fill last minute absences as needed.
 - d. If there is a national company with the expertise of staffing a specific classification of positions, i.e. Program/Instructional Support, would the district consider an exclusive arrangement to manage those specific positions? The District is not contemplating that option at this time.
- 5. Why has Leon County Schools (LCS) released an ITB for Temporary Staffing. The current contract is expiring.
- 6. Is LCS contracting with an outside firm to provide Temporary Staffing Services? Yes
 - a. If so, what positions have the firm been contracted to fill? Information is attached.
 - **b.** If so, what are the fill rates for each of the temporary staff positions? Information is attached.
 - c. If so, what is the firm's percentage mark up, by position? Information is attached.

- d. If so, has LCS released the ITB due to vendor performance? No
- e. If so, has LCS released the ITB due to procurement requirements. Yes
- **7.** How will an ITB proposal bid be scored? Bids will be evaluated in accordance with Section I., 19., of the ITB.
 - a. If a rubric will be used to score bids, will LCS share the rubric? If not, what point value will be applied to each area scored? Bid responses will not be scored, bids will be evaluated in accordance with Section I., 19., of the ITB.
- 8. Who will evaluate and score respondent's bids? Please see the answer to Question #7.a. If a committee will score bids, please share the names and titles of the committee members?
- 9. Our research indicates LCS utilizes the Frontline Absence Management application.
 - a. Does LCS prefer to use the Frontline Absence Management application? Frontline Technologies is our current substitute management software.
 - b. What is LCS's annual subscription cost for Frontline? \$39,454.37
 - c. Does LCS use Frontline to manage all its employee absences? If not all positions, which positions will not use the Frontline for absences? No, only substitute teachers.
- **10.** Is LCS's preference to award the contract to a sole vendor or multiple vendors? The award will be made in accordance with Section I., 5., of the ITB.
 - a. If multiple vendors will be preferred, please share the process for selecting awardees and allocating assignments. Please refer to Section I., 5., of the ITB.
 - b. If a sole vendor is preferred, must the vendor fill all positions listed in ITB? Please refer to Section I., 5., of the ITB.
- 11. Can LCS provide the approximate number of absences logged last year for each position included in this ITB? No
 - a. If LCS utilizes permanent temporary staff, please share numbers by position. Information is attached.
 - **b.** What are the fill rates for each of the temporary staff positions? Information is attached.
- 12. Is there an annual budget allocated for the Temporary Personnel Services contracted services? No
 - a. If yes, what is the budgeted annual amount? N/A
 - b. If no, what is the expected annual contract value for all Temporary Personnel positions? Unknown
 - c. How much did LCS spend in 2019 and 2020 on Temporary Personnel wages? Information is attached.
- 13. Will the deadline to submit a bid proposal remain June 10, 2021, by 2:00 PM ET. Yes
- 14. What is the expected budget for this solicitation? There is no set budget, services will be requested by site as needed.
- **15.** Is this a new contract? The contract(s) resulting from this ITB will replace a current expiring contract.
- 16. What are the challenges faced by/due to the current incumbent(s)? how does the District expects the resolution for the same? There are currently no challenges with the incumbent contractors.
- 17. What is the current mark-up percentage for the services requested (in each category) in the RFP? Information is attached
- **18.** Who is/are the incumbent(s) for each category of services requested in this RFP? Lyneer Staffing, HireQuest and SS Solutions.

- 19. Describe how vendors under contract will receive a fair share of business without vendor rotation of job orders implemented in the procurement process? The awarded contractor providing the lowest markup will receive the request first.
- 20. It is our understanding that the District only requires the Forms mentioned in Proposal checklist table provided on Page 1 of the RFP document. Please clarify if this is correct, If not, then please provide a list of items that the District requires in a successful Proposal. That is correct.
- 21. Please provide the name of the incumbents. Please see the answer to Question #18.
- 22. Please Provide pricing proposal of the Incumbents or the awarded proposal of the Incumbent(s). Information is attached.
- 23. Please clarify on Disrict's evaluation criteria and speacially how much weightage does each factor holds? Please see the answer to Question #7.
- 24. Does the District intends to award to lowest bid preferences. Please refer to Section I., 5., of the ITB.
- **25.** To provide a competitive pricing structure, please provide the historical spending on this project. Information is attached.
- 26. Does the District intends for transition of temporary employees to newly awarded vendors, if yes, then what will be the criteria for the same? The District currently maintains a pool of temporary personnel from the existing contract. The award of this contract does NOT necessitate the need to displace current personnel and/or reassign them to a newly awarded Contractor. The District reserves the right, at its' sole discretion, to reassign existing personnel if deemed in its' best interest.
- 27. What number on temporary employees are currently working with the District? Information is attached.
- **28.** Does the District intends to award the contract on primary/secondary/tertiary basis ? Please refer to Section I., 5., of the ITB.
- 29. Apart from the forms specified in Page 1, please comfirm if we need to send other pertinenet information like qualifications, experiences, capability, time keeping, invoicing & reporting stratgies etc?. No.
- **30. We understand that the vendor can chose between Physical Notarization or Electronic/Digital Notarization, is it correct?** Original hard copy forms must be returned physically notarized.
- 31. Is this a re-compete ITB? If yes, Yes
 - a. Could you please the name of Current Suppliers (who are currently providing services to Agency)? Please refer to Question #18.
 - b. Could you please share current Suppliers pricing and Proposals? Information is attached.
 - c. When the existing contract was started, and what is the annual monetary spent value of the current contract since inception? The current contract was awarded on 9/6/2016. Information is attached.
 - d. How many resources are currently engaged in the current contract? Information is attached.
 - e. Can you please share the no. of positions served in previous years under this contract? Information is attached.
 - f. Can you please share the amount of business each vendor did under this contract in previous years? Information is attached.

- **32.** Is there any local preference for this contract? Please refer to Section I., 31., of the ITB.
- **33. What will be the estimated annual budget for this project?** There is no set budget, services will be requested by site as needed.
- **34. How many positions we can expect under this contract throughout the given term?** There is no minimum guarantee. Positions will be requested as needed.
- 35. How many vendors is agency planning to select? Award will be made in the best interest of the District.
- 36. Can you please confirm the most commonly filled positions of this contract? Information is attached.
- **37. Minimum guaranteed hrs per week for these positions?** There is no minimum guarantee. This is an as needed contract.
- 38. (PAGE #7) II. LICENSURE, INSURANCE AND LIABILITY OCCUPATIONAL LICENSE: The contractor shall be responsible for obtaining and maintaining throughout the contract period any required occupational license and other licenses required pursuant to the laws of Leon County, the City of Tallahassee, or the State of Florida. Would State of Florida Business registration Certificate will suffice the requirement? Yes
- **39.** To deliver this contract, do we need to have physical Presence in the Leon county? No, however Bidder must meet the minimum qualifications in Section V., F., of the ITB.
- 40. (Page#9) IV. BIDDER REQUIREMENTS REFERENCES: Each Bidder is required to submit a list of three (3) customer references using the format on the attached "Customer Reference Form" Exhibit D. The Bidder must be the prime contractor for each customer/contract referenced. All references shall be for work performed over the last year at commercial, multi-residential developments and/or institutional complexes for contracts of comparable size.
 - a. Can you please clarify what kind of references will be accepted by the agency? Requirements are highlighted above.
 - b. Kindly elaborate "commercial, multi-residential developments and/or institutional complexes" referred in the above requirement. The District is seeking references from "like-size" governmental or commercial contracts.
 - c. Can you please clarify that if any of the positions is required to work on construction sites or with scope of construction services? No, construction service positions are not included.
 - d. Can we provide other references where we have placed similar skills employees but with different commercial & government entities. Yes

TO QUALIFY YOUR BID, OF WHICH THIS ADDENDUM BECOMES A PART, RECEIPT OF ADDENDUM MUST BE ACKNOWLEDGED AND RETURNED WITH YOUR BID.

VENDOR NAME

VENDOR ADDRESS

NAME

TITLE

SIGNATURE

| P.O. | | | | | PAY | BILL |
|------------|--|----|------------|---------------------------|---------|---------|
| Number | Description | E | xpended | Position Title | RATE | RATE |
| | LYNEER STAFFING | | - | | | |
| 3662100022 | BLANKET PO FOR INSTRUCTIONAL SUBSTITUTES | \$ | 466.78 | Instructional Substitutes | \$12.50 | \$15.69 |
| 2502100004 | PROFESSIONAL LEARNING | \$ | 26,998.22 | Shawana White | \$19.00 | \$23.8 |
| 0382100004 | LIVELY TECHNICAL CENTER - WORKFORCE | \$ | 22,094.35 | Clerical Assistant | \$16.00 | \$20.0 |
| 0462100006 | BLANKET PO FOR CUSTODIAL SERVICES - MOORE ELEMENTARY | \$ | 6,573.84 | Custodian | \$14.93 | \$19.1 |
| 1302100010 | SCHOOL SAFETY & SECURITY | \$ | 26,821.86 | Dispatcher/Office Clerk | \$12.00 | \$15.0 |
| | | | | Office Clerk | \$12.00 | \$15.0 |
| 1302100011 | SCHOOL SAFETY & SECURITY | \$ | 28,185.24 | Clerical Assistant | \$10.32 | \$12.9 |
| | | | | Clerical Assistant | \$10.32 | \$12.9 |
| | | | | Clerical Assistant | \$10.32 | \$12.95 |
| | | | | Clerical Assistant | \$10.32 | \$12.95 |
| 2002100003 | BLANKET PO FOR CLERICAL SERVICES FOR WELLNESS CENTER/LCS CLINICS | \$ | 11,838.68 | Office Clerk | \$11.00 | \$13.81 |
| | | | | Office Clerk | \$11.00 | \$13.81 |
| 2002100001 | HEALTH SERVICES - MEDICAID | \$ | 6,028.28 | Office Clerk | \$10.32 | \$12.95 |
| 2842100041 | MAINTENANCE | \$ | 31,873.02 | Maintenance Worker | \$16.09 | \$20.60 |
| 2842100040 | MAINTENANCE | \$ | 20,762.75 | Maintenance Dept Manager | \$22.00 | \$27.61 |
| 2162100135 | MAINTENANCE | \$ | | Maintenance Worker | \$12.00 | \$15.3 |
| 2162100027 | MAINTENANCE | \$ | 23,946.03 | Painters | \$14.34 | \$18.36 |
| 2162100024 | MAINTENANCE | \$ | 67,393.10 | Maintenance Worker | \$12.00 | \$15.36 |
| | | | | Maintenance Worker | \$12.00 | \$15.36 |
| | | | | Maintenance Worker | \$12.00 | \$15.36 |
| | | | | Maintenance Worker | \$12.00 | \$15.36 |
| 282100005 | BLANKET PO FOR CUSTODIAL SERVICES - SAIL | \$ | 1,960.40 | Custodian | \$10.00 | \$12.80 |
| 3662100051 | BLANKET PO FOR OFFICE CLERKS AT T&IS | \$ | 32,272.53 | Office Clerk | \$10.00 | \$12.55 |
| | HIREQUEST | | | | | |
| 2222100027 | NUTRITION SERVICES | | | Food Service Worker | | |
| 2422100034 | WAREHOUSE | \$ | 1,911.52 | Laborer | \$11.73 | \$8.50 |
| 0702100151 | LINCOLN HIGH SCHOOL | | | Laborer | \$12.82 | |
| | SS SOLUTIONS LLC | | | | | |
| 3142100015 | 21ST CENTURY | \$ | 928.13 | Activities Leader | \$12.00 | \$14.85 |
| 3142100009 | 21ST CENTURY | \$ | 12,641.82 | Activities Leader | \$12.00 | \$14.85 |
| 3142100008 | 21ST CENTURY | \$ | 11,313.13 | Activities Leader | \$12.00 | \$14.85 |
| 3142100005 | 21ST CENTURY | \$ | 17,244.60 | Activities Leader | \$12.00 | \$14.85 |
| 3142100004 | 21ST CENTURY | \$ | 18,800.11 | Activities Leader | \$12.00 | \$14.85 |
| 3142100003 | 21ST CENTURY | \$ | 19,912.54 | Activities Leader | \$12.00 | \$14.85 |
| 3142100002 | 21ST CENTURY | \$ | 15,785.55 | Activities Leader | \$12.00 | \$14.85 |
| 3142100001 | 21ST CENTURY | \$ | 23,359.07 | Activities Leader | \$12.00 | \$14.85 |
| | τοταις | 6 | 120 020 03 | | | |
| | TOTALS: | \$ | 430,828.03 | | | |

| | FY 2020 Temporary P | | el Sel vices Os | | | 1 |
|------------|--|-----------------------|-------------------------|--|---------|--|
| | LYNEER STAFFING | A | | | | |
| P.O. | | Amo | | | PAY | BILL |
| | Description | Exper | | TITLE | RATE | RATE |
| 0282000005 | | \$ | , | Custodian | \$9.29 | |
| | LIVELY TECHNICAL CENTER - WORKFORCE | \$ | | Clerical Assistant | \$15.00 | |
| | WT MOORE | \$ | • | Custodian | \$14.93 | |
| 0682000009 | | \$ | 9,378.26 | | \$9.29 | |
| 0742000068 | | \$ | | Executive Secretary | \$26.13 | |
| | SUPERINTENDENT ADMINISTRATION | \$ | | Executive Secretary | \$19.50 | |
| | SAFETY & SECURITY OFFICE | \$ | - | Office Clerk | \$10.32 | |
| | 2019 - 2020 BLANKET PURCHASE ORDER FOR DISPATCHER/OFFICE CLE | \$ | - | Dispatcher/Office Clerk | \$12.00 | |
| 1302000011 | 2019-2020 FINGERPRINT OFFICE/CLERICAL ASSISTANCE | \$ | 28,917.45 | Clerical Assistant | \$10.32 | |
| | | | | Clerical Assistant | \$10.32 | |
| | | | | Clerical Assistant | \$10.32 | |
| 2002000000 | BLANKET PO FOR CLERICAL SERVICES FOR WELLNESS CENTER/LCS CLINICS | \$ | 22,776.21 | Office Clerk | \$11.00 | |
| | | | | Office Clerk | \$11.00 | |
| | | | | Clerical Assistant | \$11.00 | |
| | | | | Clerical Assistant | \$11.00 | \$13.81 |
| | HEALTH SERVICES - CPR TRAININGS | \$ | | Executive Secretary | \$31.38 | \$25.00 |
| 200200007 | HEALTH SERVICES - MEDICAID | \$ | 2,706.55 | Office Clerk | \$10.32 | \$12.95 |
| 2102000014 | TRANSPORTATION | \$ | 6,568.00 | Custodian | \$10.00 | \$12.80 |
| 2102000015 | TRANSPORTATION | \$ | 18,768.80 | Custodian | \$10.00 | \$12.80 |
| 2102000016 | TRANSPORTATION | \$ | 27,071.24 | Laborer | \$11.00 | \$14.08 |
| 2842000007 | MAINTENANCE | \$ | 105,641.92 | Maintenance Worker | \$16.09 | \$20.60 |
| | | | | Maintenance Worker | \$18.00 | \$23.04 |
| | | | | Maintenance Worker | \$15.00 | \$19.20 |
| | | | | Maintenance Worker | \$15.00 | \$19.20 |
| 2842000006 | MAINTENANCE | \$ | 42,303.95 | Maintenance Dept Manager | \$22.00 | \$26.16 |
| 2162000058 | MAINTENANCE | \$ | 67,211.52 | Maintenance Workers/Grounds Department | \$12.00 | \$15.36 |
| 2162000024 | MAINTENANCE | \$ | 116,313.56 | Maintenance Worker | \$12.00 | \$15.36 |
| | MAINTENANCE | \$ | 71,254.08 | | \$12.00 | |
| | | | - | Laborer | \$12.00 | \$15.36 |
| | | | | Laborer | \$12.00 | \$15.36 |
| 2162000022 | MAINTENANCE | \$ | 158,291.34 | Painters | \$14.34 | |
| | | - | - | Painters | \$14.34 | \$18.36 |
| | | | | Painters | \$14.34 | |
| | | | | Painters | \$14.34 | |
| | | | | Painters | \$14.34 | 1 |
| | | | | Maintenance Worker | \$12.00 | |
| | | 1 | | Maintenance Dept Manager | \$24.80 | |
| 2102000017 | COMPUTER OPERATIONS | \$ | 17.864.78 | Technician | 17.5 | |
| | COMPUTER OPERATIONS | \$ | | Office Clerk | \$9.29 | |
| | | , T | -, | Office Clerk | \$9.29 | |
| | | 1 | | Office Clerk | \$9.29 | |
| 2622000011 | TECH SUPPORT | \$ | 26,772,72 | Office Clerk | \$9.29 | |
| | | [≁] | _0,,,2.,2 | Office Clerk | \$9.29 | 1 |
| | | + | | Office Clerk | \$9.29 | |
| | | - | | Office Clerk | \$9.29 | |
| | HIREQUEST | + | | | 75.29 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 0662000011 | · · · · · · · · · · · · · · · · · · · | \$ | 11,602.10 | Custodian | \$10.00 | \$12.82 |
| | NUTRITION SERVICES | | - | Food Service Worker | | |
| | TOTALS: | \$ \$ | 45,091.74 912,043.60 | | \$10.00 | 28.21¢ |

| | FY 2019 TEMPORARY PERSONNEL LYNEER STAFFING | SERVICES USAGE | | | |
|------------|--|--|---|--------------------|------------------|
| | | Amount | | PAY | BILL |
| .O. Number | Description | Expended | TITLE | RATE | RATE |
| 281900005 | SAIL | \$ 9,547.70 | Custodian | \$9.29 | \$11.8 |
| | LIVELY TECHNICAL CENTER - WORKFORCE | | Clerical Assistant | \$15.00 | \$1.0 |
| 381900008 | LIVELY TECHNICAL CENTER - WORKFORCE | | Clerical Assistant | \$9.29 | \$11.2 |
| | LIVELY TECHNICAL CENTER | | Clerical Assistant | \$15.00 | \$18.8 |
| | WT MOORE | | Custodian | \$14.93 | \$19.1 |
| | FT. BRADEN | | Executive Secretary | \$22.00 | \$27.6 |
| | FT. BRADEN | | Computer Support Tech | \$14.50 | \$18.2 |
| | FT. BRADEN | | Maintenance/Laborer | \$8.50 | \$10.8 |
| | FT. BRADEN SUPERINTENDENT ADMINISTRATION | | Custodial Staff | \$10.25 \$19.50 | \$13.1 \$24.0 |
| | 2018 - 2019 BLANKET PURCHASE ORDER FOR DISPATCHER/OFFICE CLE | | Executive Secretary | \$19.50 | \$24.0 |
| | 2018 - 2019 BLANKET FORCHASE ORDER FOR DISPATCHER/OFFICE CLE | | Dispatcher/Office Clerk Clerical Assistant | \$12.00 | \$13.0 |
| 1301900001 | 2018-2019 FINGERPRINT OFFICE/CLERICAL ASSISTANCE | \$ 27,959.15 | Clerical Assistant | \$10.32 | \$12.9 |
| 120100001/ | 2018-2019 FINGERPRINT OFFICE/CLERICAL ASSISTANCE | \$ 18,703.12 | Clerical Assistant | \$10.32 | \$12.9 |
| 1301900014 | 2010-2019 FINGERFRINT OFFICE/CLERICAL ASSISTANCE | \$ 18,703.12 | Clerical Assistant | \$10.32 | \$12.5 |
| 1201000040 | 2018-2019 FINGERPRINT OFFICE/CLERICAL ASSISTANCE | \$ 1,311.19 | Office Clerk | \$10.32 | \$12. |
| | | | | \$10.32 | |
| 2001900002 | BLANKET PURCHASE ORDER FOR CLERICAL SERVICES FOR WELLNESS CENTER | \$ 15,029.65 | Office Clerk Office Clerk | \$9.50 | \$11.9 \$11.9 |
| 200100000 | | \$ 7,797.93 | | \$9.50 | \$31. |
| 2001900000 | HEALTH SERVICES - CPR TRAININGS | \$ 7,797.95 | Executive Secretary Executive Secretary | \$25.00 | \$31.3 |
| | HEALTH SERVICES - CPR TRAININGS HEALTH SERVICES - CPR TRAININGS | | , | \$25.00 | \$31.3 |
| 2001000015 | HEALTH SERVICES - CPR TRAININGS HEALTH SERVICES - MEDICAID | \$ 2,428.13 | Executive Secretary Clerical Assistant | \$25.00 | \$31. |
| | TRANSPORTATION | | Data Clerk | \$10.32 | \$12. \$18. |
| | TRANSPORTATION | \$ 16,358.92 \$ 26,836.48 | | \$15.00 | \$18. |
| | TRANSPORTATION | | Laborer Custodian | \$11.00 | \$14. \$12. |
| | TRANSPORTATION | | Custodian | \$10.00 | \$12. |
| | MAINTENANCE | \$ 66,779.52 | | \$10.00 | \$12. |
| 2101900020 | | \$ 00,775.32 | Laborer | \$10.00 | \$12. |
| | | | Laborer | \$10.00 | \$12. |
| | | | Laborer | \$10.00 | \$12. |
| | | | Laborer | \$10.00 | \$12. |
| 2161900020 | MAINTENANCE | \$ 119,846.80 | Maintenance Worker | \$12.50 | \$16. |
| 2101500023 | | Ş 115,040.00 | Maintenance Worker | \$12.00 | \$15. |
| | | | Maintenance Worker | \$12.00 | \$15. |
| | | | Maintenance Worker | \$12.00 | \$15. |
| | | | Maintenance Worker | \$12.00 | \$15. |
| | | | Maintenance Worker | \$12.00 | \$15. |
| | | | Maintenance Worker | \$12.00 | \$15. |
| 2161900030 | MAINTENANCE | \$ 245,130.42 | Painter | \$14.34 | \$18.3 |
| | | | Painter | \$14.34 | \$18. |
| | | | Painter | \$14.34 | \$18. |
| | | | Painter | \$14.34 | \$18. |
| | | | Painter | \$14.34 | \$18. |
| | | | Painter | \$14.34 | \$18. |
| | | | Maintenance Worker | \$12.00 | \$15. |
| | | | Maintenance Dept. Mgr. | \$24.80 | \$31. |
| 2161900042 | MAINTENANCE | \$ 75,051.20 | Laborer | \$10.00 | \$12. |
| 2621900018 | COMPUTER OPERATIONS | \$ 15,541.92 | Student Records | \$12.00 | \$15. |
| 2621900019 | COMPUTER OPERATIONS | \$ 34,108.49 | Office Clerk | 9.29 | \$11. |
| | | | Office Clerk | 9.29 | \$11. |
| | | | Office Clerk | 9.29 | \$11. |
| | | | Office Clerk | 9.29 | \$11. |
| | | | Office Clerk | 9.29 | \$11. |
| | | | Office Clerk | 9.29 | \$11. |
| 2621900020 | COMPUTER OPERATIONS | \$ 39,667.32 | Office Clerk | \$9.29 | \$11. |
| | | 1 | Office Clerk | \$9.29 | \$11. |
| | | | Office Clerk | \$9.29 | \$11. |
| | | | Office Clerk | \$9.29 | \$11 |
| | | | Office Clerk | \$9.29 | \$11. |
| 2621900060 | STUDENT RECORDS | \$ 47,202.60 | Office Clerk | \$9.29 | \$11 |
| | | | Office Clerk | \$9.29 | \$11 |
| | | | Office Clerk | \$9.29 | \$11 |
| | | | Office Clerk | \$9.29 | \$11 |
| | | | Office Clerk | \$9.29 | \$11 |
| 2621900068 | COMPUTER OPERATIONS | \$ 19,107.86 | Office Clerk | \$9.29 | \$11 |
| | | 1 | Office Clerk | \$9.29 | \$11 |
| | | | Office Clerk | \$9.29 | \$11 |
| | ESE PROGRAMS/CURRICULUM | | Project Manager | \$24.82 | \$31 |
| | ESE PROGRAMS/CURRICULUM | | Classroom Behavior Assistant | \$13.00 | \$16 |
| 2841900013 | MAINTENANCE | \$ 89,854.28 | Maintenance Worker | \$16.09 | \$20 |
| | | | Maintenance Worker | \$16.09 | \$20 |
| 2841900017 | MAINTENANCE | \$ 32,572.94 | Maintenance Dept Manager | \$22.00 | \$26 |
| | | | | | |
| | HIREQUEST | | | | |
| 2421000014 | WAREHOUSE | \$ 3,850.03 | | \$8.50 | \$11 |
| | | ć (1.000.75 | Food Service Worker | \$10.00 | \$12 |
| 2221900005 | NUTRITION SERVICES | | | J10.00 | |
| 2221900005 | NUTRITION SERVICES WAREHOUSE TOTALS: | \$ 61,229.75 \$ 9,466.41 \$ 1,231,562.50 | Laborer | \$13.00 | \$16 |

| tem # | Position Title | Pay Range | A & Associates – Cancelled Contract 9/29/2016 | Adecco | DES of Florida, LLC | Hire Quest d/b/a Trojan Labor | IOS Acquisitions, LLC | Kelly Services, Inc |
|----------|-----------------------------|-------------------------------|--|---------------------|---------------------|----------------------------------|-----------------------|---------------------|
| | y Award Ite Award | | Firm Markup (%) | Firm Markup (%) | Firm Markup (%) | Firm Markup (%) | Firm Markup (%) | Firm Markup (%) |
| literina | | | | CATEGORY 1 – OFF | CE SUPPORT | | | |
| 1 | Office Clerk | <mark>\$8.50</mark> - \$14.93 | 29.25 | 33.61 | No Bid | 33 | 27.45 | 31 |
| 2 | Clerical Assistant | \$10.32 - \$17.17 | 29.25 | 33.61 | No Bid | 33 | 27.45 | 31 |
| 3 | Secretary | \$11.87 - \$19.76 | 29.25 | 33.61 | No Bid | 33 | 27.45 | 31 |
| 4 | Executive Secretary | \$13.64 - \$26.13 | 29.25 | 33.61 | 28.95 | 33 | 27.45 | 31 |
| 5 | Account Clerk | \$11.87 - \$19.76 | 29.25 | 33.61 | No Bid | 33 | 27.45 | 31 |
| 6 | Data Entry Operator | <mark>\$8.50</mark> - \$14.93 | 29.25 | 33.61 | No Bid | 33 | 27.45 | 31 |
| 7 | Computer Support Technician | \$13.64 - \$26.13 | 29.25 | 33.61 | No Bid | 33 | 27.45 | 31 |
| | | | | CATEGORY 2 – TRADES | AND LABORERS | | | |
| 8 | Food Service Worker | <mark>\$8.50</mark> - \$14.93 | 29.25 | No Bid | No Bid | 38 | No Bid | No Bid |
| 9 | Electrician | \$15.68 - \$26.13 | 29.25 | 39.34 | No Bid | 38 | No Bid | No Bid |
| 10 | Painter | \$14.34 - \$23.90 | 29.25 | 39.34 | No Bid | 38 | No Bid | No Bid |
| 11 | HVAC Mechanic | \$15.68 - \$26.13 | 29.25 | 39.34 | No Bid | 38 | No Bid | No Bid |
| 12 | Maintenance Worker/Laborer | <mark>\$8.50</mark> - \$14.93 | 29.25 | 39.34 | No Bid | 38 | No Bid | No Bid |
| 13 | Custodian | <mark>\$8.50</mark> - \$14.93 | 29.25 | 39.34 | No Bid | 38 | No Bid | No Bid |
| 14 | Courier | <mark>\$8.50</mark> - \$14.93 | 29.25 | 39.34 | No Bid | 33 | No Bid | No Bid |
| | | | CATEG | ORY 3 – MANAGEMENT | AND ADMINISTRATION | | | |
| 15 | Project Manager | \$21.74 - \$36.22 | 17.75 | 33.61 | 28.50 | 33 | 27.45 | 31 |
| 16 | Coordinator | \$24.99 - \$41.66 | 17.75 | 33.61 | 27.75 | 33 | 27.45 | 31 |
| 17 | Director | \$28.75 - \$55.11 | 17.75 | 33.61 | 25.95 | 33 | 27.45 | 31 |

| Opened By: June Kail Date: 8/25/2016 Reco | corded By: Nancy Scott | Date:: 8/25/2016 |
|---|------------------------|------------------|
|---|------------------------|------------------|

| | Leon Count | • | 5405-2017 - Revised 10/18/20 emporary Personnel Services - | | | | P)/Revised 8/18/20 (AN | Р) |
|-----------|--|-------------------------------|---|---------------------|---|---|------------------------|-----------------|
| ltem # | Position Title | Pay Range | Infinity Staffing Solutions, d/b/a Lyneer Staffing | Moten Tate, Inc. | Small Business Information & Resources Corp. (Bidder does not meet minimum qualifications) | SS Solutions, LLC – Assumption of Primary 9/29/2016 | | |
| | <mark>'y Award</mark> ate Award | | Firm Markup (%) | Firm Markup (%) | Firm Markup (%) | Firm Markup (%) | Firm Markup (%) | Firm Markup (%) |
| | | | | CATEGORY 1 – OFF | ICE SUPPORT | | | |
| 1 | Office Clerk | <mark>\$8.50</mark> - \$14.93 | 25.5 | 35 | - | No Bid | | |
| 2 | Clerical Assistant | \$10.32 - \$17.17 | 25.5 | 35 | - | No Bid | | |
| 3 | Secretary | \$11.87 - \$19.76 | 25.5 | 35 | - | No Bid | | |
| 4 | Executive Secretary | \$13.64 - \$26.13 | 25.5 | 35 | - | No Bid | | |
| 5 | Account Clerk | \$11.87 - \$19.76 | 25.5 | 35 | - | No Bid | | |
| 6 | Data Entry Operator | <mark>\$8.50</mark> - \$14.93 | 25.5 | 35 | - | No Bid | | |
| 7 | Computer Support Technician | \$13.64 - \$26.13 | 25.5 | 35 | - | No Bid | | |
| | Classroom Behavior Assistant (Added 10/18/18) | \$13.00 - \$21.67 | 25.5 | | | | | |
| | | | | CATEGORY 2 – TRADES | AND LABORERS | | | |
| 8 | Food Service Worker | <mark>\$8.50</mark> - \$14.93 | 30 | 40 | - | No Bid | | |
| 9 | Electrician | \$15.68 - \$26.13 | 28 | 40 | - | No Bid | | |
| 10 | Painter | \$14.34 - \$23.90 | 28 | 40 | - | No Bid | | |
| 11 | HVAC Mechanic | \$15.68 - \$26.13 | 28 | 40 | - | No Bid | | |
| 12 | Maintenance Worker/Laborer | <mark>\$8.50</mark> - \$14.93 | 28 | 40 | - | No Bid | | |
| 13 | Custodian | <mark>\$8.50</mark> - \$14.93 | 28 | 40 | - | No Bid | | |
| 14 | Courier | <mark>\$8.50</mark> - \$14.93 | 28 | 40 | - | No Bid | | |
| | Maintenance Dept. Manager (Added 7/10/17) | \$20.74 - \$34.55 | 28 | | | | | |
| | | | | GORY 3 – MANAGEMENT | AND ADMINISTRATION | | | |
| 15 | Project Manager | \$21.74 - \$36.22 | 25.5 | 35 | - | 18.66 | | |
| 16 | Coordinator | \$24.99 - \$41.66 | 25.5 | 35 | - | 18.66 | | |
| | Activities Leader (Added 8/18/20) | \$11.40 - \$19.42 | | | | 23.75 | | |
|)pened l | By: June Kail | D; | ate: 8/25/2016 | Record | ed By: Nancy Scott | Date | e:: <u>8/25/2016</u> | |